/OL	326 PAGE 493
	FORM NO. 182-8.C.—12-46-8M O.P.H
	STATE OF SOUTH CAROLINA  GREENVILLE CO. S. C.
•	COUNTY OF Schwill
	KNOW ALL MEN BY THESE PRESENTS, That IN 12 12 37 PM 1947
	2 von Clark OLLIE FARNSWORTH R.M.C., grantor (s)
	of said County and State, in consideration of the sum of \$, to me (us) in hand paid
	by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
	said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go
	in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
	LOTS# 138 4 139 IN CAMILLA PARK
	PHATT #4. LOCATED ON MORTH SIDE
	OF YOWN RO OFF OWD EASCEY
	5E1. 13.
	and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
	poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting pow-
	er by electricity, together with the right at all times to enter upon said premises for the purpose of
	inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endan-
	ger or interfere with the proper maintenance and operation of the same; also including the right to
	relocate said line over said premises to conform to any future highway relocation, widening, or im-
	provement.
	In WITNESS WHEREOF, the said grantor (s) do hereunto set hand (s) and seal (s)
	this 5 day of Nov. 1947
	Signed, sealed and delivered in the presence of:
(	AND THE PERSON OF THE PERSON O
	Mrs W. Fr. Styles (SEAL)
	(SEAL)
	W. J. Block.

STATE OF SOUTH GAROLINA®			
COUNTY OF Greenvill	89.	- 1	
Paranally annually of	14	Plarke	3 3 -
Personally appeared before me	······································	<u></u>	and made
oath thatsaw the within named			
7	2202	Clark	sign,
seal, and as	in written i	instrument, and that	
The same of the contract of th		e execution/thereof./	A ·
Sworn to before me thisday of )	1	1.7. 1	(SEAL)
Movembe A. D. 194)			(SEAL)
(Seal) College			
Notary Public.			
Recorded November 12, 1947 at 12:37	P. M.	#22709	